VERNON PARKS AND RECREATION PROGRAM REGISTRATION FORM

| Completed forms with full payment included may be mailed or delivered to: | | | | | | | Fisk B uth St | | | | | | | | | | | | |
|--|--------------------|------------------|------------------|--------------------|------------|-----|------------------|---|---|------------|----------------------|--------------|-----------------|-------------|--------------|--|------------|---|--|
| Family Name: | | | | | | | | 060 | 06066 | | Phone | : (860) 870- | 3520 | Fax: (860) | 60) 870-3525 | | | | |
| Primary Household Me | ember's Informa | ation | | | | | | | S | Seconda | ry Hou | sehold Men | nber's I | Information | (incl | ude address if o | lifferent) | | |
| NAME: | | | | | | | | | NAME: | | | | | | | | | | |
| ADDRESS: | | | | | | | | | ADDRESS | 3: | | | | | | | | | |
| TOWN: | | | | | | | | | TOWN: | | | | | | | | | | |
| PHONE: (H) (W) | | | | | | | | | PHONE: (H) (W) | | | | | | | | | | |
| CELL PHONE: | | | | | | | | CELL PHONE: | | | | | | | | | | | |
| Emergency Contact (or | ther than parent/ | guardian, I.e. | grandpa | rents, ne | ighbor, et | c.) | | | | | | | | | | | | | |
| Name: | me: Address: | | | | | | | | Phone: | | Relation to Primary: | | | | | | | | |
| Participant's Name | | | Male | Male/Female D.O.B. | | | Grade Pro | | gram Name | | Program Number | | Section/s | | Dates | Fee | | | |
| 1) | | | | | | | | | | | | | | | | | | | |
| 2) | | | | | | | | | | | | | | | | | | | |
| 3) | | | | | | | | | | | | | | | | | | | |
| 4) | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 5) | | | | | | | | | | | | | | | | | | | |
| 6) | | | | | | | | | | | | | | | | | | | |
| E-mail Address: | | | | | | | — Donation to | | | katepark | atepark Fund | | | | | | | | |
| HOW TO REGISTER | | | | | | | | | Donation to Fireworks | | | | | | | | | | |
| Fill in the above information, any questions refer to following instructions! Family Name: This is the contact name that your family information and program history will be stored in on our computer system. Primary and Secondary House- | | | | | | | | M | Mailing List for Brochure \$3.00 / year | | | | | | | | | | |
| hold Member's Information: The contact individuals for the household and for participants. Emergency Contact: Someone outside of your household that we can contact in the case that we cannot contact the Primary and Secondary Household members. Grade: The Grade your child is currently or just completed during the summer months. Program Name, | | | | | | | | Does the participants above have any special needs or medical concerns that we should be aware of? (Yes or No) | | | | | | | | | | | |
| Number, Section, and Dates: Helps to clarify the exact program that you are enrolling into. SUMMER CAMP ADDITIONAL INFORMATION | | | | | | | | | TOTAL FEE | | | | | | | | | | |
| Please circle your child Child One | | • • | 5 Foot | 10 Faat | 12 Foot | | | | | | | | | | | | | | |
| Child One Child Two | No Swim No Swim | 3 Feet 3 Feet | 5 Feet 5 Feet | 10 Feet 10 Feet | | | | | | | | | | | | ned individual/s to rsigned does hereb | | n | |
| Child Three No Swim 3 Feet 5 Feet 10 F | | | | 10 Feet | | | | | | | | | | | | ecreation Departm | | | |
| 2) Please circle your child/ren's Bus Stop! Henry Park/Center 375 ONLY Center 375 | | | | Henry Park | | | | Vernon Board of Education, and all other sponsors and supervisors of the above said program/s. As a parent or guardian of the above said participant/s, I realize there are inherent risks involved in physical activity. Pictures taken of my child may be used for publicity by the Vernon Parks and Recreation Department. | | | | | | | | | | | |
| Newhoca/Valley Falls ONLY Lake Street School Does your child have permission to go home from bus alone? | | | | Valley I | NO | | tak | ken of my child | may be u | isea for p | oublicity by the | vernon | Parks and Recre | eation | Department. | | | | |
| Does your child have permis 4) Camp Newhoca Only S | | m ous aione? | Level 1 | YES | Level 2 | NO | | Sig | gnature of Parer | nt/Guardia | an or Par | ticipant | | | D | ate | | | |
| | | | | | | | | | | | | | | | | | | | |